

**Pt. Ram Sumer Shukla Smriti Govenment Medical College,  
Rudrapur, (Uttarakhand)**

Phone No. (05944) 299245, email: principalgmcrudrapur@gmail.com

**Expression of Interest**

Pt. Ram Sumer Shukla Smriti Govenment Medical College, Rudrapur, (Uttarakhand) is inviting proposal from reputed Publishers/ Distributors for Purchase of Indian/International Medical Books & Journals for the Year 2026-27 for Central Library. The last date for submitting the tender/proposal by Speed Post is **09.09.2026 up to 5:00 PM.**

Please refer to the website **www.gmcrudrapur.com/www.medicaleducation.uk.gov.in** for all other details such as terms & condition, list of Books/Journals etc.

All changes & amendments if any will be published in the said website.

**Adv. No.:** /Medical Books & Journals/GMC/Purchase/August, 2026

*Principal -*  
*25/8/26*  
**Principal**

## **Expression of Interest**

The Booksellers/Vendors/Publishers/Distributors/Online Book Stores etc. who intend to supply Original books to the Central Library of Pt. Ram Sumer Shukla Govenment Medical College, Rudrapur-263153, Distt:- U.S Nagar (Uttarakhand) during the current financial year 2026-27, may take part in the tender/proposal process for finalization of discount rates.

The last date for submission of the tender/proposal through Speed Post is **09.09.2026 up to 5:00 PM**. Proposals received after the stipulated date and time shall not be considered. The envelope should be clearly mentioned with **"Tender/Proposal for Books/Journals"**.

*CM Shukla*  
*25/8/26*

Principal  
Government Medical College  
*R* Rudrapur

**Pt. Ram Sumer Shukla Smriti Govenment Medical  
College, Rudrapur, (Uttarakhand)**

**Tender Document**

For Purchase of Original Books & Journals for Central Library of

Pt. Ram Sumer Shukla Smriti Govenment Medical College,

Rudrapur, Uttarakhand

|                                               |                                                                                                                                  |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| Deadline for Submission of<br>Tender/proposal | 09.09.2026 upto 5pm.                                                                                                             |
| Date of Opening of Tender<br>Document         | 10.09.2026 (Tentative)                                                                                                           |
| Submission of Tender Form &<br>Documents      | Principal,<br>Pt. Ram Sumer Shukla Smriti<br>Government Medical College,<br>Rudrapur-263153<br>Distt:- U.S. Nagar, (Uttarakhand) |

**Pt. Ram Sumer Shukla Govenment Medical College,**  
**Rudrapur, (Uttarakhand)**

**Terms and Conditions for Supply of Journals**

1. Acceptance of delivering all the Journals by courier without any additional charges.
2. The supplier will furnish the proof of the subscription rates of the periodicals/journals with Performa invoice or Price Proof. The price schedule submitted by the bidder in specified format.
3. The bidder should submit its offer in its letterhead specifying its Name, address, email Id & Mobile No.
4. The supplier/vendor must have annual turnover of Rs. 1 crore or more for the last 3 financial years (2022-23, 2023-24, 2024-25)
5. Copy of Membership Certificate of FPBAI /GOC/Association of Delhi/Karnataka State Booksellers Association/ any Publisher Association to be submitted.
6. Copy of PAN card/GST Registration Certificate to be submitted.
7. Company must have IEC (Importer-Exporter Code for international trade in India) for foreign currency journal subscription. Such permission letter should be attached.
8. Copy of Authorization Letters from reputed Publishers like John Wiley, Elsevier Science, Wolters Kluwer, BMJ, JAMA, Taylor & Francis, Springer, Sage, thieme, Karger etc. to be submitted for financial year 2026-27.
9. Undertaking to be submitted for making advance payment to foreign publishers on the institution's behalf if selected and to submit remittance proof and subscription ID/number of all the ordered journals in the name of the institute mandatorily.



10. Undertaking to be submitted for signing an Agreement on Rs.100/- judicial stamp paper taking the complete responsibility of missing issues and also refund the money of unsupplied issues if selected.
11. At least 5 years experience in supply of medical journal (foreign & Indian) to Government Institutions (Medical College & Dental College) libraries. Please attached certificate as proofs that vender/firm is supply for the last 5 years.
12. The bidder if selected will deposit the bank guarantee against the whole subscription amount (100 percent), only thereafter the advance amount will be released. However, the bank guarantee will be released after completion of the whole supply of the journals.
13. The bidder must attach a declaration on letter head of the Vendor firm that the company is not involved in any illegal activity or it is not blacklist in any Government Medical College Institutes.
14. The bidder if selected has to ensure to supply/Deliver the journals in central library of Pt. Ram Sumer Shukla Smriti Government Medical College, Rudrapur within one month of its publication.
15. The bidder if selected will complete the supply of the journals during the period 1<sup>st</sup> January, 2026 to 31<sup>st</sup> December, 2026. Three months will be given extra to complete the supply of left over issues. In case the supplier fall to supply a few issues of the journals within time, the cost of the left over issues (as per publisher price) shall have to be refunded by the supplier as per applicable.
16. The offer should be made on Indian currency only. The Foreign currency will be converted as per GOC conversion rate. The GOC conversion rate guidelines to be submitted with the offer.
17. The supplier should mention the flat discount as per the format given in the tender document.
18. The bidder has to submit the price schedule as per Annexure 1.

19. The district Court Rudrapur, Uttarakhand shall have the jurisdiction for any dispute only.
20. The last date for submitting the proposal is 09.09.2026 up to 5pm.
21. Bid/Proposal must remain valid for 365 days from the last date of submission of Bid/Proposal i.e until: 08.09.2027

**Tender Security:-**

Tenderer shall furnish along with their tender, a tender security for Rs. 5,000/- (Five Thousand only) as EMD in the form of Fixed Deposit Receipt/Demand draft/Bank Guarantee issued/confirmed by a Scheduled Bank pledged in favour of Principal Government Medical College Rudrapur-263153, Distt:-U.S.Nagar (Uttarakhand) and payable at Rudrapur to the satisfaction of the Purchaser safe guarding the interest of the purchaser in all respects.

The bidder at its will can also submit the EMD in the form of Demand Draft favouring Principal, Government Medical College, Rudrapur, payable at Rudrapur but no interest will be payable on this amount.

**BOQ/Price Schedule**  
**List of Indian Journals**

| Sl. No.            | Title                                                       | Qty. | Annual Subscription Price | Discount (in %) | Total Amount (In Rs.) |
|--------------------|-------------------------------------------------------------|------|---------------------------|-----------------|-----------------------|
| [1]                | [2]                                                         | [3]  | [4]                       | [5]             | [6]                   |
| 1                  | Journal of Anatomical Society of India                      | 1    |                           |                 |                       |
| 2                  | Indian Journal Clinical Anatomy and Physiology              | 1    |                           |                 |                       |
| 3                  | Indian Journal of Physiology & Pharmacology                 | 1    |                           |                 |                       |
| 4                  | Indian Journal of Clinical Biochemistry                     | 1    |                           |                 |                       |
| 5                  | Indian Journal of Biochemistry And Biophysics               | 1    |                           |                 |                       |
| 6                  | International Journal of Clinical Biochemistry and Research | 1    |                           |                 |                       |
| 7                  | Indian Journal of Biotechnology                             | 1    |                           |                 |                       |
| 8                  | Indian Journal of Preventive and social Medicine            | 1    |                           |                 |                       |
| 9                  | Indian Journal of Community Medicine                        | 1    |                           |                 |                       |
| 10                 | Indian Journal of Public Health                             | 1    |                           |                 |                       |
| 11                 | The Indian Journal of Nutrition and Dietetics               | 1    |                           |                 |                       |
| 12                 | Indian journal of Communicable Disease                      | 1    |                           |                 |                       |
| 13                 | Indian Journal of Medical Research                          | 1    |                           |                 |                       |
| 14                 | Indian Drug Review                                          | 1    |                           |                 |                       |
| <b>Grand Total</b> |                                                             |      |                           |                 |                       |

**Note:**

1. The entire journal price in the Total Amount column (Column 6) is to be taken together for the L.1 price calculation.
2. The bidder has to rate all the Title/Journals otherwise the bid will be rejected.
3. Please read carefully all term & condition for the supply of Journals.
4. The number of Journals can be increased or decreased.



**Pt. Ram Sumer Shukla Govenment Medical College,**  
**Rudrapur, (Uttarakhand)**

**Terms and Conditions for Books**

The Booksellers/Vendors/Publishers/Distributors/Online Book Stores etc. who intend to supply Original books to the Central Library of Pt. Ram Sumer Shukla Smriti Government Medical College, Rudrapur, Uttarakhand during the current financial year 2026-27 may take part in the tender/proposal process for finalization of discount rates (As per Annexure 2). **It is requested to fill the complete documents for technical/financial bid.** The last date for submitting the tender/proposal is 09.09.2026 at 5pm. The technical bid will be opened on 10.09.2026 (Tentative) at 1.30 pm. onwards. **Later on those who will qualify technically, their financial bid will be opened. Selected technically qualified booksellers/Vendors/Publishers/Distributors will be invited for Book Exhibition (if required) for final selection of Books.**

**Terms and Conditions to be self-signed at the time of submitting  
tender/proposal**

1. The Original books are to be supplied at the Central Library of Pt. Ram Sumer Shukla smriti Government Medical College, Rudrapur, Uttarakhand, and doorstep delivery is without any extra cost.
2. Technically qualified book suppliers/vendors/publishers shall be invited to participate in the book exhibition. It shall be mandatory to include the books specified in the tender document, along with other relevant Original books, in the book exhibition. Procurement of books shall be made solely on the basis of selections made during the book exhibition. **[if required]**
3. The successful bidder shall supply the Original copy of medical books to the



Central Library at the quoted prices within 15 (fifteen) days from the date of the purchase order. Submission of a duly signed letter of consent to supply original copy of books by each bidder is mandatory; failing which, the quotations/proposal shall be liable to be rejected.

4. If the successful bidder fails to supply the Original books at the maximum discounted price for any reason, the firm shall be blacklisted.
5. Proof of registration with Federation of Publishers and Book Sellers Association in India (FPBSA) or its affiliated Associations.
6. Copy of PAN/TAN card.
7. The booksellers/Vendors/Publishers/Distributors should have annual turnover of more than One (1) Crore for last three years.
8. The booksellers/Vendors/Publishers/Distributors should quote 100% of the books as per the provided list and should be in a position to supply 90% of the quantity of books within the stipulated period; otherwise, the EMD/Security Deposit shall be forfeited. An undertaking on a Rs. 100/- non-judicial stamp paper must be submitted.
9. The booksellers/Vendors/Publishers/Distributors must attach the Proof of Authorization of Distributors of major National and International Publishers.
10. The booksellers/Vendors/Publishers/Distributors must attach a declaration on letter head of the Vendor firm that the company is not involved in any illegal activity or it is not blacklist in any Government Medical College/ Institutes.
11. The Publisher/Distributor must submit an experience certificate/Proof of having served satisfactorily of supply of Indian/International medical books in Government Institute of India/Government Institute of Uttarakhand/Other

State Government/Medical Colleges/Educational Institutions in least three years from the date of tender opening along with proof of having rendered satisfactory service.

12. The prices charged of original books will be as per the publishers Invoice (Publishers/Importers/Distributors) and latest catalogue. The copy must be submitted in the bid.
13. The latest edition of Original books should be supplied by Supplier and there should be no remaindered titles.
14. Only original books shall be accepted. Any duplicate, pirated, or photocopied books will be rejected. If any such instance is detected at any stage, the same shall be returned at the risk and cost of the firm and the firm shall be blacklisted.
15. The supplier must ensure that original books supplied against the order have been checked against defects in collation, binding and condition of accompanying material Viz, CD's etc. and for other physical conditions. If any defects are detected later, the defective books will be replaced by the supplier free of cost, at the destination of supply.
16. The vendor should provide a copy of publisher's original books Invoice/Catalogue/Price List as a price proof without cutting/modifying the text.
17. The supplied should mention Flat discount on books.
18. The Purchase Committee is not bound to accept all qualified bidders and reserves the right to accept or reject any or all the proposals without assigning any reasons thereof. The acceptance of the qualified bidders rests with the Purchase Committee on its selection criteria. The decision of the Competent Authority on any dispute related to the selection of the vendor(s) for the

supply of original Book(s) shall be final and binding.

19. Self-signed copy of terms and conditions.
20. Conditional and incomplete quotations are liable to be rejected.
21. The district Court Rudrapur, Uttarakhand shall have the jurisdiction for any dispute only, if any.
22. Bid/Proposal must remain valid for 365 days from the last date of submission of Bid/Proposal i.e until: 08.09.2027

**E.M.D. (Earnest Money Deposit)**

23. The bidder shall furnish, as part of his Bid, an earnest money deposit (the "EMD") along with their Technical bid for **Rs. 42,000.00 (Forty Two Thousand Only)** in the form of Fixed Deposit Receipt/Bank Guarantee issued/confirmed by a scheduled Bank pledged in favour of **Principal, Government Medical College, Rudrapur-263153, Disst:- Udham Singh Nagar (Uttarakhand)** and payable at Rudrapur to the satisfaction of the Purchase safe guarding the interest of the purchaser in all respects.
24. The bidder at its will can also submit the EMD in the form of Demand Draft favouring Principal, Government Medical College, Rudrapur, payable at Rudrapur but no interest will be payable on this amount.
25. The selected bidders will be required to put an exhibition of the required medical books of various departments/subjects by Central Library of Government Medical College Rudrapur-263153, Distt:- Udham Singh Nagar (Uttarakhand) as per the requirement. (if required)



**List of Recommended Book for the Year 2026-27**

| S No. | AUTHOR                            | TITLES                                                     | ED               | PUBLISHER                            | YEAR |
|-------|-----------------------------------|------------------------------------------------------------|------------------|--------------------------------------|------|
| 1     | Susan Standring, Shane R Tubbs    | Gray's Anatomy : The Anatomical Basis of Clinical Practice | 43 <sup>rd</sup> | Elsevier                             | 2025 |
| 2     | Richard S. Snell                  | Clinical Anatomy by Region                                 | 11 <sup>th</sup> | Wolters Kluwer                       | 2024 |
| 3     | Chummy S Sinnatamby               | Last's Anatomy (Regional and Applied)                      | 12 <sup>th</sup> | Elsevier                             | 2019 |
| 4     | Keith L. Moore, Dalley, Agur      | Clinically Oriented Anatomy                                | 9 <sup>th</sup>  | Wolters Kulwer                       | 2023 |
| 5     | G.A.G. Decker and D.J. du Plessis | Lee McGregor's Synopsis of Surgical Anatomy                | 12 <sup>th</sup> | Oxford Medical Publications          | 2019 |
| 6     | G.J. Romanes                      | Cunningham's Textbook of Anatomy                           | 12 <sup>th</sup> | Oxford Medical Publications          | 2019 |
| 7     | A.K. Datta                        | Essentials of Human Anatomy (Vol.1-3)                      | 6 <sup>th</sup>  | Current Books International          | 2025 |
| 8     | Vishram Singh                     | Textbook of Anatomy (Vol.1-3)                              | 4 <sup>th</sup>  | Elsevier India                       | 2023 |
| 9     | B.D. Chaurasia                    | Human Anatomy (Vol.1-3)                                    | 10 <sup>th</sup> | CBS Publishers                       | 2024 |
| 10    | Yogesh Sontakke                   | Textbook of Anatomy (Vol.1-3)                              | 2 <sup>nd</sup>  | CBS Publishers                       | 2025 |
| 11    | Yogesh Sontakke                   | Clinical Anatomy                                           | 1 <sup>st</sup>  | CBS Publishers                       | 2025 |
| 12    |                                   | Cunningham's Manual of Practical Anatomy Vol.1             | 17 <sup>th</sup> | Oxford University Press              | 2025 |
| 13    | Rachel Koshi                      | Cunningham's Manual Vol.2 Thorax & Abdomen                 | 17 <sup>th</sup> | Oxford University Press              | 2025 |
| 14    | Rachel Koshi / Romanes            | Cunningham's Manual Vol.3 Head Neck & Brain                | 17 <sup>th</sup> | Oxford University Press              | 2024 |
| 15    | Patrick W. Tank                   | Grant's Dissector                                          | 18 <sup>th</sup> | LWW / Wolters Kluwer                 | 2023 |
| 16    | Frank H Netter                    | Netter Atlas of Human Anatomy                              | 8 <sup>th</sup>  | Elsevier                             | 2023 |
| 17    | Anne M.R Agur & Arthur F. Dalley  | Grant's Atlas of Anatomy                                   | 15 <sup>th</sup> | LWW / Wolters Kluwer                 | 2023 |
| 18    | Richard L. Drake etal.            | Gray's Atlas of Anatomy                                    | 3 <sup>rd</sup>  | Elsevier                             | 2020 |
| 19    | Carmine D. Clemente               | Anatomy: A Regional Atlas of the Human Body                | 7 <sup>th</sup>  | Lippincott / Williams & Wilkins      | 2019 |
| 20    | Vishram Singh GP Pal, SD Gangane  | Thieme Dissector                                           | 2 <sup>nd</sup>  | Thieme Medical Publishers            | 2022 |
| 21    | Michael H Ross, Pawlina           | Histology: A text and atlas                                | 9 <sup>th</sup>  | Lippincott Williams & Wilkins        | 2023 |
| 22    | Anthony L. Mescher                | Junqueira's Basic Histology: Text and Atlas                | 17 <sup>th</sup> | McGraw Hill LIC/ McGraw-Hill Medical | 2024 |
| 23    | Victor P. Eroschenko              | DiFiore's Atlas of Histology with Functional Correlations  | 13 <sup>th</sup> | Wolters Kluwer                       | 2017 |
| 24    | Inderbir Singh / K. Pushpalatha   | Textbook of Human Histology                                | 11 <sup>th</sup> | Jaypee Kluwer                        | 2024 |
| 25    | Geraldine O'Dowd                  | Wheater's Functional Histology: A Text & Colour Atlas      | 7 <sup>th</sup>  | Elsevier                             | 2023 |
| 26    | William James                     | Human Embryology: Prenatal                                 | 6 <sup>th</sup>  | Macmillan Press                      | 1981 |

|    |                                                                                           |                                                                                   |                            |                                                   |      |
|----|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------|---------------------------------------------------|------|
|    | Hamilton, James Dixon<br>Boyd, Harland Winfield<br>Mossman                                | Development of Form and<br>Function                                               |                            |                                                   |      |
| 27 | Keith L. Moore. T.V.N.<br>Persaud, Mark G.<br>Torchia                                     | The Developing Human:<br>Clinically Oriented Embryology                           | 11 <sup>th</sup>           | Elsevier                                          | 2019 |
| 28 | T.W. Sadler                                                                               | Langman's Medical Embryology                                                      | 15 <sup>th</sup>           | Wolters Kluwer                                    | 2023 |
| 29 | Gary C. Schoenwolf,<br>Steven B. Bleyl, Philip R.<br>Brauer, Philippa H.<br>Francis- West | Larsen's Human Embryology                                                         | 6 <sup>th</sup>            | Elsevier                                          | 2021 |
| 30 | Inderbir Singh                                                                            | Human Embryology                                                                  | 14 <sup>th</sup>           | Jaypee Brothers                                   | 2025 |
| 31 | Yogesh Sontakke                                                                           | Textbook of Neuroanatomy                                                          | 1 <sup>st</sup>            | CBS Publishers                                    | 2025 |
| 32 | Dr. Ryan Splittgerber                                                                     | Snell's Clinical Neuroanatomy                                                     | 8 <sup>th</sup>            | Lippincott Williams<br>& Wilkins                  | 2018 |
| 33 | John A. Kiernan,<br>Naganliman Rajkumar                                                   | Barr's The Human Nervous<br>System: An Anatomical<br>Viewpoint                    | 10 <sup>th</sup>           | Lippincott Williams<br>& Wilkins                  | 2013 |
| 34 | Andre Parent, Malcolm<br>B. Carpenter                                                     | Carpenter's Human<br>Neuroanatomy                                                 | 9 <sup>th</sup>            | Lippincott Williams<br>& Wilkins                  | 1996 |
| 35 | R.A.B Drury & E.A.<br>Wallington                                                          | Carleton's Histological<br>Techniques                                             | 5 <sup>th</sup>            | Oxford University<br>Press                        | 1980 |
| 36 | S. Kim Suvarna,<br>Christopher Layton, and<br>John D. Bancroft                            | Bancroft's Theory and Practice<br>of Histological Techniques                      | 8 <sup>th</sup>            | Elsevier                                          | 2018 |
| 37 | D.R. Singh                                                                                | Principles and Techniques in<br>Histological, Microscopy, and<br>Photomicrography | 2 <sup>nd</sup>            | CBS Publishers &<br>Distributors                  | 2022 |
| 38 | A.Halim                                                                                   | Surface and Radiological<br>Anatomy                                               | 3 <sup>rd</sup><br>revised | CBS Publishers &<br>Distributors                  | 2021 |
| 39 | M.L. Ajmani                                                                               | Embalming principles and Legal<br>Aspects                                         | 2 <sup>nd</sup>            | Jaypee Brothers<br>Medical Publishers<br>Pvt. Ltd | 2019 |
| 40 | Nafis Ahmad Faruqi                                                                        | Human Osteology: A Clinical<br>Orientation                                        | 4 <sup>th</sup>            | CBS Publishers &<br>Distributors                  | 2023 |
| 41 | Robert L. Nussbaum,<br>Roderick R. McInnes,<br>and Huntington F,<br>Willard               | Thompson & Thompson<br>Genetics in Medicine                                       | 8 <sup>th</sup>            | Elsevier                                          | 2016 |
| 42 | S.D. Gangane                                                                              | Human Genetics                                                                    | 7 <sup>th</sup>            | Elsevier                                          | 2025 |
| 43 | Harold Ellis                                                                              | Clinical Anatomy : Applied<br>Anatomy for Students & Junior<br>Doctors            | 14 <sup>th</sup>           | Wiley-Blackwell                                   | 2018 |
| 44 | BARRETT                                                                                   | GANONG'S REVIEW OF<br>MEDICAL PHYSIOLOGY(ISE)                                     | 27/E                       | MCGRAWHILL                                        | 2025 |
| 45 | MARIOVAZ                                                                                  | GUYTONANDHALL TEXT BOOK<br>OF MEDICAL PHYSIOLOGY ,4/E<br>(SAE) & THEM INDMAPSIN   | 4/E                        | ELSEVIER                                          | 2024 |



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|----|--------------------------------|-------------------------------------------------------------------------------------------------|-------------|----------|------|
|    |                                | PHYSIOLOGY,1/                                                                                   |             |          |      |
| 46 | GOPALKRUSHNAPAL                | COMPREHENSIVE TEXT BOOK OF MEDICAL PHYSIOLOGY (2VOLS) WITH CASES CENARIOS & CLINICAL APPLICATIO | 4/E         | JAYPEE   | 2025 |
| 47 | JAIN                           | TEXT BOOK OF PHYSIOLOGY VOLUME 1&2 (FREE! PHYSIOLOGICAL ASPECTS OF CLINICAL CASES)              | ,10/ER<br>P | APCBOOKS | 2024 |
| 48 | AKJAIN                         | MANUAL OF PRACTICAL PHYSIOLOGY FOR MBBS                                                         | 7/E         | APCBOOKS | 2023 |
| 49 | HALLJOHNE.                     | GUYTONAND HALL TEXT BOOK OF MEDICAL PHYSIOLOGY, INTERNATIONAL EDITION                           | 14/E        | ELSEVIER | 2020 |
| 50 | KHURANA                        | TEXT BOOK OF MEDICAL PHYSIOLOGY                                                                 | 4/E         | ELSEVIER | 2024 |
| 51 | DEBASISPRAMANIK                | PRINCIPLES OF PHYSIOLOGY (FREE! PRACTICAL MANUAL OF PHYSIOLOGY)                                 | 8/E         | JPB      | 2025 |
| 52 | KSEMBULINGAM                   | ESSENTIALS OF MEDICAL PHYSIOLOGY (FREE BOOK ON REVIEW OF MEDICAL PHYSIOLOGY)                    | 10/E        | JPB      | 2025 |
| 53 | KOEPPEN                        | BERNE AND LEVY PHYSIOLOGY (SAE)                                                                 | 8/E         | ELSEVIER | 2023 |
| 54 | TANDON                         | BEST & TAYLOR'S PHYSIOLOGICAL BASIS OF MEDICAL PRACTICE                                         | 13/E        | WOLTER   | 2012 |
| 55 | JOHNNITINASHOK                 | CC CHATTERJEE'S HUMAN PHYSIOLOGY VOLUME 1                                                       | 15/E        | CBS      | 2025 |
| 56 | NITINASHOKJOHN                 | CCCHATTERJEE'SHUMAN PHYSIOLOGYVOLUME2                                                           | 15/E        | CBS      | 2025 |
| 57 | ACHARYA VAIDYATARA CHANDSHARMA | KRIYA SHARIR (SHARIRKRIYAVIGYAN) HUMAN PHYSIOLOGY                                               | 2/E         | JPB      | 2023 |
| 58 | ADITYAPRATAP SINGH             | COMPETENCY BASED LOG BOOK FOR 1STP ROFESSIONAL MBBS PHYSIOLOGY                                  | 3/E         | JPB      | 2026 |
| 59 | ANTOJOSE                       | COMPASS: THE COMPLETE FIRST YEAR MBBS PRACTICAL MANUAL (ANATOMY, PHYSIOLOGYAND BIOCHEMISTRY     | 1/E         | JPB      | 2015 |
| 60 | BHARTIBHANDARIRAT HORE         | WHYSANDHOWS OF PHYSIOLOGY                                                                       | 1/E         | JPB      | 2025 |
| 61 | BORON,WALTER                   | BORON & BOULPAEP CONCISE MEDICAL PHYSIOLOGY:                                                    | 1/E         | ELSEVIER | 2020 |
| 62 | CHANDRASEKAR                   | PRACTICAL PHYSIOLOGY BOOK                                                                       | 2/E         | JPB      | 2014 |



|    |                  |                                                                                                          |             |           |      |
|----|------------------|----------------------------------------------------------------------------------------------------------|-------------|-----------|------|
| 63 | COSTANZO         | PHYSIOLOGY                                                                                               | 7/E         | ELSEVIER  | 2023 |
| 64 | DVENKATESH       | BASICS OF MEDICAL<br>PHYSIOLOGY                                                                          | 5/E         | WOLTER    | 2023 |
| 65 | GERARDJTORTORA   | PRINCIPLES OF ANATOMY AND<br>PHYSIOLOGY WITH STUDY<br>GUIDE                                              | 16/E        | WILEY/BWL | 2024 |
| 66 | HALLJOHNE.       | POCKETCOMPANIONTOGUYTO<br>NANDHALLTEXTBOOKOFMEDIC<br>ALPHYSIOLOGY(SAE)                                   | 14/E        | ELSEVIER  | 2020 |
| 67 | HETDESAI         | HET'SMANUALOFPELVICFLOOR<br>REHABILITATION                                                               | 1/E         | JPB       | 2020 |
| 68 | JOHNNITINASHOK   | WEST'SRESPIRATORY<br>PHYSIOLOGY THE ESSENTIALS<br>(SAE)                                                  | 1/E         | WOLTER    | 2021 |
| 69 | KSEMBULINGAM     | ESSENTIALS OF PHYSIOLOGY<br>FOR PARAMEDICAL STUDENTS                                                     | 1/ER.<br>P. | JPB       | 2025 |
| 70 | KSRINAGESWARI    | EXPERIMENTAL PHYSIOLOGY<br>MANUAL FOR COMPUTER<br>BASED AMPHIBIAN<br>EXPERIMENTS                         | 2/E         | JPB       | 2025 |
| 71 | KSRINAGESWARI    | PRACTICAL WORK BOOK OF<br>HUMAN PHYSIOLOGY                                                               | 2/ER.<br>P. | JPB       | 2024 |
| 72 | KANUCHATTERJEE   | MANUAL OF ELECTRO<br>PHYSIOLOGY                                                                          | 1/E         | JPB       | 2015 |
| 73 | LINDASCOSTANZO   | BRS PHYSIOLOGY                                                                                           | 8/E         | WOLTER    | 2022 |
| 74 | MANJINDERKAUR    | COMPETENCYBASEDLOGBOOKF<br>ORMEDICALPHYSIOLOGY                                                           | 2/E         | JPB       | 2026 |
| 75 | MANJINDERKAUR    | COMPREHENSIVE WORK BOOK<br>OF PRACTICAL & APPLIED<br>PHYSIOLOGY                                          | 5/E         | JPB       | 2026 |
| 76 | MANJINDERKAUR    | EARLY CLINICAL EXPOSURE<br>ACASE BASED APPROACH IN<br>CLINICAL PHYSIOLOGY                                | 2/E         | JPB       | 2025 |
| 77 | MANJINDERKAUR    | TEXT BOOK OF PHYSIOLOGY<br>CONCEPTS WITH CLINICAL IN<br>SIGHTS                                           | 1/E         | JPB       | 2025 |
| 78 | NGEETHA          | PRACTICALPHYSIOLOGY                                                                                      | 2/E         | JPB       | 2025 |
| 79 | NAGALAKSHMIV     | NAGALAKSHMI'S SOLVED<br>QUESTIONBANK IN<br>PHYSIOLOGY<br>(ESSAYQUESTIONS, CASE-<br>BASED QUESTION S &MCQ | 2/E         | JPB       | 2026 |
| 80 | NIKHILGURJAR     | HANDBOOKOFCLINICALDEPRES<br>SION                                                                         | 1/E         | JPB       | 2023 |
| 81 | PREMASEMBULINGAM | VIVAVOCE IN PHYSIOLOGY                                                                                   | 2/E         | JPB       | 2009 |
| 82 | RLBIJLANI        | UNDERSTANDING MEDICAL<br>PHYSIOLOGY A TEXT BOOK FOR<br>MEDICAL STUDENTS                                  | 4/E         | JPB       | 2010 |

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| 83  | SAMEERMOHOMMEDK HAN | PRACTICAL PHYSIOLOGY A NEW APPROACH                                         | 1/E      | JPB       | 2016 |
| 84  | SAUMYASHUKLA        | LMR: LAST MINUTE REVISION PHYSIOLOGY                                        | 1/E      | JPB       | 2015 |
| 85  | SOUMENMANNA         | REVIEW OF PHYSIOLOGY                                                        | 9/E      | JAYPEE    | 2026 |
| 86  | SUBHASISDAS         | LIPPINCOTT ILLUSTRATED REVIEWS PHYSIOLOGY (SAE)                             | 2/E      | WOLTER    | 2023 |
| 87  | SUDHAVKHANORKAR     | INSIGHTS IN PHYSIOLOGY                                                      | 1/E      | JPB       | 2012 |
| 88  | TCGOYAL             | ADHUNIKSHALYACHIKIT SAVIGYAN (TEXT BOOK OF MODERN SURGICAL SCIENCE) (HINDI) | 1/E      | JPB       | 2015 |
| 89  | VSUGANTHI           | UNIQUEST SERIES PHYSIOLOGY                                                  | 2/ER. P. | JPB       | 2024 |
| 90  | VPVARSHNEY          | GHAJ'S TEXT BOOK OF PRACTICAL PHYSIOLOGY                                    | 11/E     | JPB       | 2026 |
| 91  | VPVARSHNEY          | PRACTICAL PHYSIOLOGY: A STUDENT'S WORK BOOK                                 | 1/ER. P. | JPB       | 2024 |
| 92  | BENJAMINGARRETT     | ESSENTIALS OF MEDICAL PHYSIOLOGY (HB)                                       | 1/E      | MDP       | 2027 |
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| 96  | BENNIEROWLAND       | TEXT BOOK OF HUMAN PHYSIOLOGY (HB)                                          | 1/E      | MDP       | 2027 |
| 97  | Kennelly            | Harper's Illustrated Biochemistry                                           | X        | MGH       | 2023 |
| 98  | Ritu Singh          | Lippincott Illustrated Reviews Biochemistry (SAE)                           | 2/E      | WOLTER    | 2024 |
| 99  | DM Vasudevan        | Textbook of Biochemistry For Medical Students                               | 11/E     | JPB       | 2026 |
| 100 | Satyanarayana       | Biochemistry                                                                | 7/E      | CBS       | 2026 |
| 101 | Pankaja Naik        | Biochemistry                                                                | 7/E      | JPB       | 2025 |
| 102 | Nader               | Tietz Textbook of Clinical Chemistry and Molecular Diagnostics              | 1/E      | ELSEVIER  | 2018 |
| 103 | Rifai               | Tietz Fundamentals of clinical Chemistry and Molecular Diagnostics          | 9/E      | ELSEVIER  | 2023 |
| 104 | Nelsons D.L.        | Lehninger Principles of Biochemistry (IE)                                   | 8/E      | MACMILLAN | 2021 |
| 105 | Namrata Chhabra     | A Case Oriented Approach Towards Biochemistry                               | 2/E.R. P | JPB       | 2023 |



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| 106 | Wilson                 | Pretest Biochemistry and Genetics (IE)                                                     | 5/E         | MGH       | 2013 |
| 107 | Voet D.                | Voets Biochemistry Adapted Edition 2021(PB 2021)                                           | 1/E         | WILEY     | 2021 |
| 108 | Thomas M. Devlin       | Textbook of Biochemistry with Clinical Correlations an Indian Adaptation                   | 7/E         | WILEY     | 2022 |
| 109 | Veena Shripad Hatolkar | Student's Biochemistry : Important Solved Questions with Clinical Cases (All India)        | 1/E         | JPB       | 2022 |
| 110 | VK Malhotra            | Biochemistry For Students                                                                  | 14/E        | JPB       | 2025 |
| 111 | Albert Berghuis        | Guide for Practical Biochemistry                                                           | 1/E         | SMP       | 2024 |
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| 113 | Anita Chalak (KALE)    | Early Clinical Exposure : A Case Based Approach in Clinical Biochemistry                   | 2/E         | JPB       | 2025 |
| 114 | Arneson                | Clinical Chemistry A Laboratory Prespective                                                | 1/E         | JPB/FAD   | 2009 |
| 115 | Ashish Sharma          | Clinical Cases in Biochemistry                                                             | 2/E         | JPB       | 2025 |
| 116 | Baynes, John           | Medical Biochemistry                                                                       | 6/E         | ELSEVIER  | 2023 |
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| 118 | David Andrews          | Advanced Medical Biochemistry                                                              | 1/E         | SMP       | 2024 |
| 119 | DM Vasudevan           | Concise Textbook of Biochemistry for Paramedical                                           | 3/E         | JPB       | 2025 |
| 120 | DM Vasudevan           | Practical Textbook of Biochemistry for Medical Students                                    | 4/E         | JPB       | 2024 |
| 121 | Evangeline Jones       | Manual of Practical Medical Biochemistry                                                   | 3/E.R.<br>P | JPB       | 2024 |
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| 123 | Hofmann                | Wilson and Walkers Principles and Techniques of Biochemistry and Molecular Biology         | 8/E         | CAMBRIDGE | 2018 |
| 124 | Jack Robinson          | Principles and Techniques in Clinical Biochemistry                                         | 1/E         | SMP       | 2024 |
| 125 | Jeremy Berg            | Biochemistry                                                                               | 10/E        | MACMILLAN | 2023 |
| 126 | Jorde Lynn             | Medical Genetics (First South Asian Edition)                                               | 1/E         | ELSEVIER  | 2017 |
| 127 | Lieberman              | BRS Biochemistry, Molecular Biology and Genetics                                           | 7/E         | WOLTER    | 2019 |
| 128 | Lieberman              | Mark's Basic Medical Biochemistry                                                          | 6/E         | WOLTER    | 2023 |
| 129 | Lieseke                | Essentials of Medical Laboratory Practice                                                  | 1/E         | FAD       | 2012 |



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| 130 | Mcdonald P                | Illustrated Medical Biochemistry (HB 2022)                                          | 1/E     | Medicare Health Science | 2022   |
| 131 | Nanda Maheshwari          | Clinical Biochemistry                                                               | 3/E.R.P | JPB                     | 2024   |
| 132 | P Ramamoorthy             | Textbook of Biochemistry for Paramedical Students                                   | 3/E     | JPB                     | 2026   |
| 133 | Pankaj Naik               | Essentials of Biochemistry                                                          | 3/E.R.P | JPB                     | 2024   |
| 134 | Prem Prakash Gupta        | Essentials of Practical Biochemistry                                                | 1/E     | JPB                     | 2017   |
| 135 | Rajesh Jambhulkar         | Golden Notes Biochemistry Rapid Revision Handwritten Notes                          | 3/E     | JPB                     | 2025   |
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| 137 | RC Gupta                  | MCQS in Biochemistry                                                                | 3/E     | JPB                     | 2016   |
| 138 | Rebecca James Perumcheril | Self-Assessment and & Review of Biochemistry                                        | 10/E    | JAYPEE                  | 2026   |
| 139 | Saumya Shukla             | LMR : Last Minute Revision Biochemistry                                             | 1/E     | JPB                     | 2015   |
| 140 | Shivananda Nayak B        | Essentials of Biochemistry (For Medical Students) As per the revised NMC Curriculum | 4/ERP   | JPB                     | 2025   |
| 141 | SM Raju                   | Illustrated Medical Biochemistry                                                    | 2/E     | JPB                     | 2010   |
| 142 | Taylor D.                 | Laboratory Manual for Practical Biochemistry (HB 2022)                              | 1/E     | MEDICARE HEALTH SCIENCE | 2022   |
| 143 | Nita Sahi                 | Practical Biochemistry with clinical Correlation                                    | 2/E     | JPB                     | 2026   |
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| 147 | Poonam Agarwal            | Textbook of Biochemistry                                                            | 3/E     | CSB                     | 2025   |
| 148 | Dinesh Puri               | Textbook of Biochemistry                                                            | 5/E     | ELSEVIER                | 2022   |
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| 188 | NEETA PATWARDHAN    | HOSPITAL-ASSOCIATED INFECTIONS: EPIDEMIOLOGY, PREVENTION & CONTROL                          | , 2/E           | JPB      | 2017 |
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| 214 | John C. Watkinson:<br>Raymond W. Clarke        | Scott-Brown's Otorhinolaryngology and Head and Neck Surgery, 9 Edition:3 volume set | 9 <sup>th</sup> | Taylor & Francis | 2019 |
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| 216 | Jyotirmay S. Hegde:<br>Hemanth<br>Vamanshankar | CSF Rhinorrhoea: Management and Practice                                            | 1 <sup>st</sup> | CRC Press        | 2020 |

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| 225 | PUTULMAHANTA                              | MODERN TEXTBOOK OF FORENSIC MEDICINE & TOXICOLOGY                                                | 1/ER. P.        | JPB              | 2023 |
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| 250 | Griffin                                                    | Manual of Cardiovascular<br>Medicine                                                                                               | 5 <sup>th</sup>  | Lippincott Williams<br>and Wilkins | 2018   |
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| 259 | TOPLEY                            | TOPLEY & WILSON<br>MICROBIOLOGY AND<br>MICROBIAL INFECTIONS (8<br>VOLS)                                      | JWO                        | 2015 |
| 260 | STEFAN                            | JAWETZ MELNICK &<br>ADELBERG'S MEDICAL<br>MICROBIOLOGY                                                       | MGH                        | 2020 |
| 261 | PROCOP                            | KONEMAN'S COLOR ATLAS AND<br>TEXTBOOK OF DIAGNOSTIC<br>MICROBIOLOGY                                          | JONES & BARTLETT           | 2020 |
| 262 | ANANTHANARAYANA                   | ANANTHARAYANA &<br>PANIKER'S TEXTBOOK OF<br>MICROBIOLOGY                                                     | UNIVERSITY                 | 2025 |
| 263 | APURBA SANKAR<br>SASTRY           | ESSENTIALS OF MEDICAL<br>MICROBIOLOGY WITH<br>COMPLIMENTARY QUESTION<br>BOOK                                 | JPB                        | 2026 |
| 264 | BAVEJA                            | COMPLETE MICROBIOLOGY FOR<br>MBBS                                                                            | APC BOOKS                  | 2022 |
| 265 | BENNETT                           | MANDELL, DOUGLAS AND<br>BENNETT'S PRINCIPLES AND<br>PRACTICE OF INFECTIOUS<br>DISEASES: 2-VOLUME SET         | ELSEVIER                   | 2020 |
| 266 | COHEN                             | INFECTIOUS DISEASES (2VOLS)                                                                                  | ELSEVIER                   | 2016 |
| 267 | SUMATHI<br>MURALIDHAR             | LIPPINCOTT ILLUSTRATED<br>REVIEWS MICROBIOLOGY (SAE)                                                         | WOLTER                     | 2024 |
| 268 | PETER CHIN-HONG                   | LEVINSON'S REVIEW OF<br>MEDICAL MICROBIOLOGY AND<br>IMMUNOLOGY A GUIDE TO<br>CLINICAL INFECTIOUS<br>DISEASES | MGH                        | 2024 |
| 269 | MALE                              | IMMUNOLOGY,<br>INTERNATIONAL EDITION                                                                         | ELSEVIER                   | 2020 |
| 270 | KENNETH J. RYAN                   | SHERRIS & RYAN'S MEDICAL<br>MICROBIOLOGY                                                                     | MGH                        | 2022 |
| 271 | RICHARD GOERING                   | MIMS' MEDICAL<br>MICROBIOLOGY AND<br>IMMUNOLOGY (IE)                                                         | ELSEVIER                   | 2025 |
| 272 | MURRAY                            | MEDICAL MICROBIOLOGY                                                                                         | ELSEVIER                   | 2021 |
| 273 | ANN M. ARVIN, ANNE A.<br>GERSHON, | VARICELLA-ZOSTER VIRUS:<br>VIROLOGY AND CLINICAL<br>MANAGEMENT                                               | CAMBRIDGE                  | 2000 |
| 274 | SUTHERLAND A.                     | LABORATORY PROCEDURES IN<br>HAEMATOLOGY (HB 2021)                                                            | MEDICARE HEALTH<br>SCIENCE | 2021 |
| 275 | RAMNIK SOOD                       | TEXTBOOK OF MEDICAL<br>LABORATORY TECHNOLOGY                                                                 | JPB                        | 2006 |
| 276 | UPASANA BHUMBLA                   | COMPETENCY BASED<br>PRACTICAL MANUAL FOR                                                                     | JPB                        | 2024 |



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|     |                     | MICROBIOLOGY AS PER THE COMPETENCY BASED CURRICULUM (MCI)                        |  |               |      |
| 277 | SOUGATA GHOSH       | PANIKER'S TEXTBOOK OF MEDICAL PARASITOLOGY                                       |  | JPB           | 2026 |
| 278 | TOY                 | LANGE CLINICAL CASES : MICROBIOLOGY                                              |  | MGH           | 2015 |
| 279 | FRED ANDREWS        | PRINCIPLES OF MEDICAL VIROLOGY                                                   |  | MARCEL DEKKER | 2026 |
| 280 | FRED ANDREWS        | PRINCIPLES OF VIROLOGY: CONCEPTS AND APPLICATIONS                                |  | MARCEL DEKKER | 2026 |
| 281 | RENU SAXENA         | ATLAS OF HEMATOLOGY                                                              |  | JPB           | 2012 |
| 282 | SURINDER KUMAR      | TEXTBOOK OF MICROBIOLOGY                                                         |  | JPB           | 2012 |
| 283 | SUNIL KUMAR MOHANTY | TEXTBOOK OF IMMUNOLOGY                                                           |  | JPB           | 2014 |
| 284 | USHA                | MANUAL OF IMMUNOPATHOLOGICAL TECHNIQUES                                          |  | JPB           | 2014 |
| 285 | SATISH GUPTA        | VIVA AND RECENT ADVANCES IN MEDICAL MICROBIOLOGY                                 |  | JPB           | 2025 |
| 286 | SURINDER KUMAR      | ESSENTIALS OF MICROBIOLOGY                                                       |  | JPB           | 2016 |
| 287 | SATISH GUPTA        | THE SHORT TEXTBOOK OF MEDICAL HELMINTHOLOGY                                      |  | JPB           | 2015 |
| 288 | SURINDER KUMAR      | PRACTICAL MICROBIOLOGY FOR MBBS STUDENTS                                         |  | JPB           | 2018 |
| 289 | SAUMYA SINGH        | COMPETENCY BASED LOGBOOK FOR 2ND PROFESSIONAL MBBS                               |  | JPB           | 2023 |
| 290 | REETIKA MENIA       | REVIEW OF MEDICAL LABORATORY TECHNIQUES                                          |  | JPB           | 2024 |
| 291 | BRUCE FUENTES       | TEXTBOOK OF MICROBIOLOGY                                                         |  | MARCEL DEKKER | 2026 |
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| 293 | BRUCE FUENTES       | ESSENTIALS OF MEDICAL MICROBIOLOGY AND IMMUNOLOGY                                |  | MARCEL DEKKER | 2026 |
| 294 | MICHEAL CLAY        | CONCEPTS OF MEDICAL MICROBIOLOGY                                                 |  | MARCEL DEKKER | 2026 |
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| 298 | SATISH GUPTA        | THE SHORT TEXTBOOK OF MEDICAL MICROBIOLOGY (INCLUDING PARASITOLOGY & ENTOMOLOGY) |  | JPB           | 2025 |

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| 299 | ANAMIKA VYAS          | CONCISE WORKBOOK IN PRACTICAL MICROBIOLOGY                                |  | JPB                     | 2024 |
| 300 | APURBA SANKAR SASTRY  | ESSENTIALS OF MICROBIOLOGY ORGANISM BASED                                 |  | JPB                     | 2025 |
| 301 | APURBA SANKAR SASTRY  | ESSENTIALS OF ANTIMICROBIAL STEWARDSHIP                                   |  | JPB                     | 2025 |
| 302 | APURBA SANKAR SASTRY  | ESSENTIALS OF MEDICAL PARASITOLOGY                                        |  | JPB                     | 2025 |
| 303 | APURBA SANKAR SASTRY  | ESSENTIALS OF PRACTICAL MICROBIOLOGY                                      |  | JPB                     | 2024 |
| 304 | APURBA SANKAR SASTRY  | REVIEW OF MICROBIOLOGY & IMMUNOLOGY                                       |  | JPB                     | 2025 |
| 305 | ARORA D.R.            | TEXTBOOK OF MICROBIOLOGY                                                  |  | CBS                     | 2020 |
| 306 | BARTELT               | DIAGNOSTIC BACTERIOLOGY A STUDY GUIDE                                     |  | JPB/FAD                 | 2009 |
| 307 | BIBEKANANDA MUKHERJEE | STEP BY STEP TECHNICAL MANUAL OF BLOOD COMPONENTS PREPARATION             |  | JPB                     | 2025 |
| 308 | BORIS HUGHES          | LABORATORY BIOSECURITY BALANCING RISKS THREATS AND PROGRESS (HB 2022)     |  | MEDICARE HEALTH SCIENCE | 2022 |
| 309 | CHANDAN VIJAY SALUNKE | JOURNEY TO INCEPTION OF LIFE A GUIDE TO ART LABORATORY TECHNIQUES         |  | JPB                     | 2025 |
| 310 | DOAN                  | LIPPINCOTT'S ILLUSTRATED REVIEWS IMMUNOLOGY                               |  | WOLTER                  | 2022 |
| 311 | DP LOKWANI            | THE ABC OF CBC: INTERPRETATION OF COMPLETE BLOOD COUNT & HISTOGRAMS       |  | JPB                     | 2025 |
| 312 | GIRISH KAMAT          | PRACTICAL MANUAL OF HEMATOLOGY                                            |  | JPB                     | 2025 |
| 313 | GREENWOOD             | MEDICAL MICROBIOLOGY                                                      |  | ELSEVIER                | 2019 |
| 314 | HAWLEY/ZIEGLER        | BRS MICROBIOLOGY & IMMUNOLOGY (WITH POINT ACCESS CODES)                   |  | WOLTER                  | 2013 |
| 315 | I CLEMENT             | TEXTBOOK OF APPLIED MICROBIOLOGY AND INFECTION CONTROL (INCLUDING SAFETY) |  | JPB                     | 2025 |
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| 318 | JYOTI M NAGAMOTI      | MICROBIOLOGY PRACTICAL RECORD BOOK FOR MBBS PHASE II                      |  | JPB                     | 2023 |



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| 319 | JYOTICA AHLUWALIA       | MEDICAL MICROBIOLOGY<br>MADE EASY                                          |  | JPB           | 2018 |
| 320 | LEVENTHAL               | MEDICAL PARASITOLOGY A<br>SELF-INSTRUCTIONAL TEXT                          |  | FAD           | 2020 |
| 321 | MANIDEEPA<br>SENGUPTA   | PRACTICALS IN MICROBIOLOGY                                                 |  | JPB           | 2016 |
| 322 | MCPHERSON               | HENRYS CLINICAL DIAGNOSIS<br>AND MANAGEMENT BY<br>LABORATORY METHODS (SAE) |  | ELSEVIER      | 2021 |
| 323 | MYERS, MOORMAN          | GANTZ'S MANUAL OF CLINICAL<br>PROBLEMS IN INFECTIOUS<br>DISEASE (SAE)      |  | WOLTER        | 2013 |
| 324 | JAIME WHALEN            | PARASITOLOGY IN MEDICINE                                                   |  | MARCEL DEKKER | 2026 |
| 325 | ZACHARY DANIELS         | PRINCIPLES OF MEDICAL<br>PARASITOLOGY                                      |  | MARCEL DEKKER | 2026 |
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| 328 | NAJAT RASHID            | ELECTROPHORESIS &<br>IMMUNOFIXATION                                        |  | JPB           | 2013 |
| 329 | NAJAT RASHID            | LABORATORY BIOSECURITY<br>BALANCING RISKS, THREATS &<br>PROGRESS           |  | JPB           | 2015 |
| 330 | NAMITA JAGGI            | MICROBIOLOGY THEORY FOR<br>MLT (MEDICAL LABORATORY<br>TECHNOLOGY)          |  | JPB           | 2013 |
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| 333 | NANDA MAHESHWARI        | HANDBOOK OF MEDICAL<br>LABORATORY TECHNOLOGY- A<br>BOOK FOR DMLT STUDENTS  |  | JPB           | 2024 |
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| 336 | DARRYL GARRISON         | ESSENTIALS OF BASIC<br>IMMUNOLOGY                                          |  | MARCEL DEKKER | 2026 |
| 337 | DARRYL GARRISON         | IMMUNOLOGY IN INFECTIOUS<br>DISEASES                                       |  | MARCEL DEKKER | 2026 |
| 338 | RACHNA CHAURASIA        | SELF ASSESSMENT & REVIEW<br>OF MICROBIOLOGY &                              |  | JPB           | 2019 |

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|     |                    | IMMUNOLOGY                                                                             |          |                        |        |
| 339 | RAMNIK SOOD        | CONCISE BOOK OF MEDICAL LABORATORY TECHNOLOGY: METHODS & INTERPRETATIONS               |          | JPB                    | 2024   |
| 340 | RAMNIK SOOD        | MODERN MEDICAL LABORATORY TECHNOLOGY: METHODS AND INTERPRETATION                       |          | JPB                    | 2024   |
| 341 | RIFAI              | TIETZ TEXT BOOK OF LABORATORY MEDICINE                                                 |          | ELSEVIER               | 2022   |
| 342 | APURBA S SASTRY    | ESSENTIALS OF MICROBIOLOGY FOR POSTGRADUATES (VOLUME 2 SYSTEMATIC BACTERIOLOGY)        |          | JPB                    | 2025   |
| 343 | CUNNINGHAM         | WILLIAMS OBSTETRICS                                                                    | 26/E     | MGH                    | 2022   |
| 344 | BEREKJONATHANS     | BEREKANDNOVAK'S GYNECOLOGY (SAE)                                                       | 1/E      | WOLTER                 | 2021   |
| 345 | BABUSHARMILARUN    | TELINDE'S OPERATIVE GYNECOLOGY (SAE)                                                   | 1/E      | WOLTER                 | 2021   |
| 346 | PANDIYANNATARAJAN  | SPEROFF'S CLINICAL GYNECOLOGIC ENDOCRINOLOGY AND INFERTILITY (SAE)                     | 1/E      | WOLTER                 | 2023   |
| 347 | BHIDE              | ARIAS' PRACTICAL GUIDE TO HIGH-RISK PREGNANCY AND DELIVERY (SAE)                       | 6/E      | ELSEVIER               | 2024   |
| 348 | HIRALALKONAR       | DCDUTTA'S TEXT BOOK OF OBSTETRICS                                                      | 10       | JPB                    | 2025   |
| 349 |                    | INCLUDING PERINATOLOGY & CONTRACEPTION                                                 |          |                        | Latest |
| 350 | HIRALALKONAR       | DCDUTTA'S TEXT BOOK OF GYNECOLOGY                                                      | 9/       | JPB                    | 2025   |
| 351 | GARDNERD.K.        | TEXT BOOK OF ASSISTED REPRODUCTIVE TECHNIQUES WITH ACCESS CODE 2 VOLS (INDIAN EDITION) | 6/E      | CRC/T&F                | 2024   |
| 352 | HEMMINGSA.         | SURGICAL TREATMENT OF COLORECTAL CANCER (HB 2021)                                      | 1/E      | MEDICAREHEALTH SCIENCE | 2021   |
| 353 | HUDSONM            | FETAL CARDIOLOGY FOR OBSTETRICIANS (HB2022)                                            | 1/E      | MEDICAREHEALTH SCIENCE | 2022   |
| 354 | ZORANCHOPETANOVSKI | DONALD SCHOOL 3D-4 DULTRASOUNDIN GYNECOLOGY                                            | 1/E      | JPB                    | 2022   |
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| 356 | HIRALALKONAR       | DCDUTTA'SCLINICSINGYNECO                                                               | 1/E      | JPB                    | 2024   |



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| 357 | Jain N.        | Complex Total Laparoscopic Hysterectomy with Newer Approaches in Bladder Dissection (Hb 2024) |  | Springer Np                        | 2024 |
| 358 | Kenny L. C.    | ObstetricsByTenTeachers21Ed (Ise)                                                             |  | Taylor & Francis Excl              | 2024 |
| 359 | Lelle R.J.     | Colposcopy Comprehensive Textbook and Atlas (Hb 2023)                                         |  | Springer Np                        | 2023 |
| 360 | Maulik D.      | Doppler Ultrasound in Obstetrics and Gynecology 3Ed (Pb 2023)                                 |  | Springer Np                        | 2023 |
| 361 | Cardozo L.     | Textbook Of Female Urology and Urogynecology2VolSet5Ed (Hb2023)                               |  | Taylor & Francis                   | 2023 |
| 362 | Bn Chakravarty | Clinics In Reproductive Medicine and Assisted Reproductive Technology                         |  | Cbs                                | 2022 |
| 363 | Hall R.        | Pelvic Ultrasound Imaging A Case Based Approach                                               |  | Elsevier (Np)                      | 2022 |
| 364 | Oral E.        | Endometriosis And Adenomyosis Global Perspectives Across the Lifespan (Hb2022)                |  | Springer Np                        | 2022 |
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| 367 | Dorairajan G.  | Management Of Normal and High-Risk Labour During Childbirth (Pb 2022)                         |  | Taylor & Francis Np Exclusive(Cbs) | 2022 |
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|     |                                                    | (Sae) (Pb 2021)                                                     |                  |                                    |        |
| 374 | Berek J.S.                                         | Berek And Novaks Gynecology Essentials (Sae) (Pb2021)               |                  | Lww Rs Np                          | 2021   |
| 375 | PetrozzaJ. C.                                      | Uterine Fibroids (Hb2021)                                           |                  | Taylor & Francis                   | 2021   |
| 376 | A. K. Khurana, Aruj K. Khurana, Bhawna Khurana     | Comprehensive Ophthalmology                                         | 10th             | Jaypee brothers medical publishers | 2025   |
| 377 | Ramanjit sihota Radika tandon                      | Parsons diseases of the eye                                         | 24th             | Elsevier                           | Latest |
| 378 | John F. Salmon                                     | Kanski's Clinical Ophthalmology: A Systematic Approach              | 10th             | Elsevier                           | 2024   |
| 379 | American Academy of Ophthalmology                  | Basic and Clinical Science Course (BCSC)                            |                  | American academy of ophthalmology  | Latest |
| 380 | Myron yanoff ,jay S Duker                          | ophthalmology                                                       | 6th              | Elsevier                           | Latest |
| 381 | R. Rand Allingham, Karim F. Damji, Sharon Freedman | Shields' Textbook of Glaucoma                                       | 7th              | Wolters Kluwer                     | Latest |
| 382 | Andrew P. Schachat                                 | Ryan's Retina                                                       | 7th              | Elsevier                           | Latest |
| 383 | Jay H. Krachmer, Mark J. Mannis, Edward J. Holland | cornea                                                              | 5th              | Elsevier                           | Latest |
| 384 | Pradeep Sharma                                     | Strabismus Simplified                                               | 2nd              | Elsevier                           | Latest |
| 385 | Pradeep Sharma                                     | Strabismus and Pediatric Ophthalmology                              |                  | CBS publisher & distributor        | Latest |
| 386 | Campbell                                           | Campbell's Operative Orthopaedics (4 Volume Set)                    | 15               |                                    | 2020   |
| 387 | Rockwood & Green                                   | Rockwood & Green Fracture in Children & Adult (3 Volume Set)        | 10               |                                    | 2025   |
| 388 | Apley & Soloman's                                  | Apley & Soloman's System of Orthopaedics & Trauma                   | 10               |                                    | Latest |
| 389 | Turek's                                            | Turek's Orthopaedics Principles of Their application (2 Volume Set) | 7                |                                    | Latest |
| 390 | Maheshwari                                         | Essential Orthopedics                                               | 8                |                                    | Latest |
| 391 | Kliegman, St. GHeme                                | Nelson Textbook of Pediatrics                                       | 21 <sup>st</sup> | Elsevier                           | 2024   |
| 392 | Eric C Eichenwald                                  | Cloherly and Stark's Manual of Neonatal Care                        | 8th              | Lippincott                         | 2022   |
| 393 | Ramesh Agarwal, Ashok Deorari                      | AIIMS Protocols NICU Protocol (2 Volume)                            | 3 <sup>rd</sup>  | CBS                                | 2023   |
| 394 | Rakesh Lodha                                       | Pediatric Intensive Care Protocols of AIIMS                         | 9th              | IJP                                | 2022   |
| 395 | Aruchamy Lakshmanaswamy                            | Clinical Paediatrics: History Taking Case Discussion                | 6th              | Wolters Kluwer                     | 2021   |
| 396 | Arvind Bagga                                       | Pediatric Nephrology                                                | 7th              | JPS                                | 2025   |
| 397 | Jonathan D. Fish                                   | Lanzkowsky's Textbook for Pediatric Hematology and Oncology         | 7th              | Elsevier                           | 2021   |



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| 399 | Ramesh Kumar R, Vinod H Ratageri        | IAP Standard Treatment Guidelines 2022                                                                               |                 | Jaypee   | 2024 |
| 400 | Rakesh Lodha, SK Kabra, Vimlesh Sheth   | Essential of Tuberculosis in Children                                                                                | 5 <sup>th</sup> | Jaypee   | 2023 |
| 401 | Tolulope Fatola, Jillian Heckman        | Harriet lane Handbook                                                                                                | 7 <sup>th</sup> | Elsevier | 2026 |
| 402 | VANDERAH                                | KATZUNG'S BASIC & CLINICAL PHARMACOLOGY (ISE)                                                                        |                 | MGH      | 2024 |
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| 405 | KDTRIPATHI                              | ESSENTIALS OF MEDICAL PHARMACOLOGY (COVERING COMPETENCY-BASED NMC CURRICULUM)                                        |                 | JPB      | 2025 |
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| 408 | JAMES RITTER                            | RANG & DALE'S PHARMACOLOGY WITH ACCESS CODE                                                                          |                 | ELSEVIER | 2024 |
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| 410 | BIKASH MEDHI                            | PRACTICAL MANUAL OF EXPERIMENTAL AND CLINICAL PHARMACOLOGY                                                           |                 | JPB      | 2024 |
| 411 | DINESH BADYAL                           | PRACTICAL MANUAL OF PHARMACOLOGY FOR MEDICAL STUDENTS                                                                |                 | JPB      | 2024 |
| 412 | PADMAJA UDAYKUMAR                       | MEDICAL PHARMACOLOGY 8 <sup>ED</sup> (Pb 2025)                                                                       |                 | Cbs      | 2025 |
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| 417  | BROWN(BENNETT)                | CLINICAL PHARMACOLOGY, INTERNATIONAL                                            |                  | ELSEVIER                         | 2018   |
| 418  | STEVENS,CRAIG                 | BRENNER AND STEVENS' PHARMACOLOGY: 6ED                                          |                  | ELSEVIER                         | 2023   |
| 419  | BLAKETERRY                    | BIOCHEMICAL PHARMACOLOGY AND TOXICOLOGY: CONCEPTS AND APPLICATIONS              |                  | MEDPLUS                          | 2024   |
| 420  | Lockhorl Destiny              | Clinician Guide to sleep Disorder                                               | 1 <sup>st</sup>  | American Medical Publishers      | Latest |
| 421  | Hegan Fernando                | Clinical Advances in Psychiatry                                                 | 1 <sup>st</sup>  | American Medical Publishers      | Latest |
| 422  | Dalin John                    | Diagnosis and Management of Mental Disorders                                    | 1 <sup>st</sup>  | New York                         | Latest |
| 423  | Michael B.                    | DSM-5                                                                           | 5 <sup>th</sup>  | American Psychiatric Association | Latest |
| 424  | Taylor Henry                  | Internet & Smartphone Addiction an Evidence based Approach                      | 1 <sup>st</sup>  | American Medical Publishers      | Latest |
| 425  | Robert Joseph Boland          | Kaplan & Sadock Synopsis of Psychiatry                                          | 12 <sup>th</sup> | Wolters Kluwer                   | Latest |
| 426  | Seaward Brian Luke            | Managing Stress                                                                 | 1 <sup>st</sup>  | Jones & Bartlett                 | Latest |
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